

INTRODUCTION

Pervading Yang Chi-Chuan's (b. 1985, Taiwan) work is a delicate, mnemonic quality engaging with our relations between people, places, objects and events. One may think of her works, that span drawings to installations, as a series of narratives about the relationships between things. Permeating her practice is a story-telling quality - warm, endearing, engaging - prompting the viewer to be transported into scenarios and be subtly privy to a wide range of questions regarding life, from family to politics, urban environments and various cultural fabrics.

Running throughout her work is the subject of domesticity, one that is close to individuals hearts, the foundational core of our early years. 'Picturing the stories you have told me' (2018), for example, is a series of crayon drawings accompanied by a story-telling audio. The delineations, made of a prime medium used in classrooms as a child, evoke youth, a time of the past. The drawing's delicacy and size suggests fragments, subtle captures of memories, snippets of stories, here and there. Complemented by a vocal narration, there is a sense of immersion, as if the viewer is stepping into the intimacy of this world and welcomed, trusted. These various angles support the title while equally adding a layer of mystery, the 'you', the 'me', begging the questions of when, where - leaving these as ones for us to lean in and find out.

The everyday is equally manifested in 'Nine Lines' (2018), a large-scale installation that portrays a jumble of electricity lines, entangled, leaning in on eachother. As if uprooted from the streets, one bends, the other still carries a microphone, each linked the one to the other. On the one hand one thinks of our surroundings on the streets, that one passes everyday and takes for granted, but one also thinks of change, of departing eras, each street replaced by taller, more efficient, more organised modes of energy transport. Yang thus creates a vehicle for contemplating the shifts in our society, whether urban or societal. One could also say that each pole in 'Nine Lines' has a bodily presence, anthropomorphic - standing, leaning, arms intertwined.

Developing from this notion of immersion, Yang has also created various installation works that involve a setting, as if entering a delicate theatrical environment, a backdrop for a lengthier story. 'Essays: A Platform' (2017), for example, presents multiple hours of narration in the context of a multistorey raised floor, the entirety dimly lit by a delicate drop light. It is atmospheric, nearly spectral, as if engaging with beings and bygones from the past. There is an architectural element, the use of pebble dash, that one finds typically in the outside of buildings. A drain is even incorporated, heightening the sense of having stepped into an exterior environment despite being indoors.

Ultimately, Yang creates a delicate practice across mediums that is about recounting, preserving, pasts, thoughts, persons, acting as an interpretative visual cataloguer or keeper of secrets. In a world of flux there is a stillness to her practice, one that invites you to step in and discover at your own pace what is or indeed was. Through capturing yet sharing these insights, Yang leaves a human legacy of insight, and empathetic discovery filled with warmth.

Yang's recent solo exhibitions include: Plastonki, Künstlerhaus Bethanien, Berlin, Germany (2020); Have a Good Day, Taipei Artist Village (2017); Tick-Tock, Things That Can Happen, Hong Kong (2017); Essays During the Night, Juming Museum, Taipei, Taiwan (2017). She is the Finalist in 2018 Art Sanya Huayu Youth Award, China and 2017 Taipei Arts Award.

介紹

楊季涓作品中充斥一種與記憶相關的細膩特質,探索了我們與人、地點、物件及事件的諸多關係。從 素描到裝置等不同媒介的作品,可被視作是一系列與事物聯繫有關的敘事。楊季涓藝術實踐的敘事 既溫暖、親密又與切身體驗息息相關,鼓勵觀眾投入至不同的情境之中,以深邃的方式介入至有關生 命、家庭、政治、都市環境及諸多文化纖維的問題之中去。

貫穿楊季涓創作的是私人經驗這一主題。此獨特主題對每個人來說都是重要的,也是我們人生早期發展的核心基礎。以《那些妳曾經說過的事》(2018)為例:此作品是一系列配有敘事音頻的蠟筆畫。使用兒童教室常見材料創作的畫面讓人想起童年或是過往的時光。精細的小尺幅畫作也像是碎片、以深邃方式捕捉的記憶,或是故事的斷裂章節等。音頻敘事元素為此作品帶來一種沈浸感:觀眾就像是能夠走進私密記憶世界一般——記憶的主人邀請並信任每一位觀眾。作品的多個角度既支撐了作品主題,又為作品平添了一層神秘感:標題中的「你」或「我」都在促使觀眾設身處地去質詢敘事的時空語境。

《九條線》(2018)也以同樣的方式展示了日常生活經驗。這是一件大型裝置作品,錯綜複雜的電線在其中交插、相依。像是從街道中拉出的電線桿或傾倒而立,或配有話筒,以線路與彼此相連接。觀眾以此開始考慮每日途經卻常忽視的街道環境,也以此開始考慮變遷、老年頭的景象,考慮被高效、更富組織性的能源傳輸方式替代的小街道。楊季涓以這樣的作品創造了思考都市結構變遷或社會性變遷的媒介。除此之外,《九條線》中的電線桿貌似帶有一種身體性存在狀態,像是人一樣站立、傾倚、手牽手。

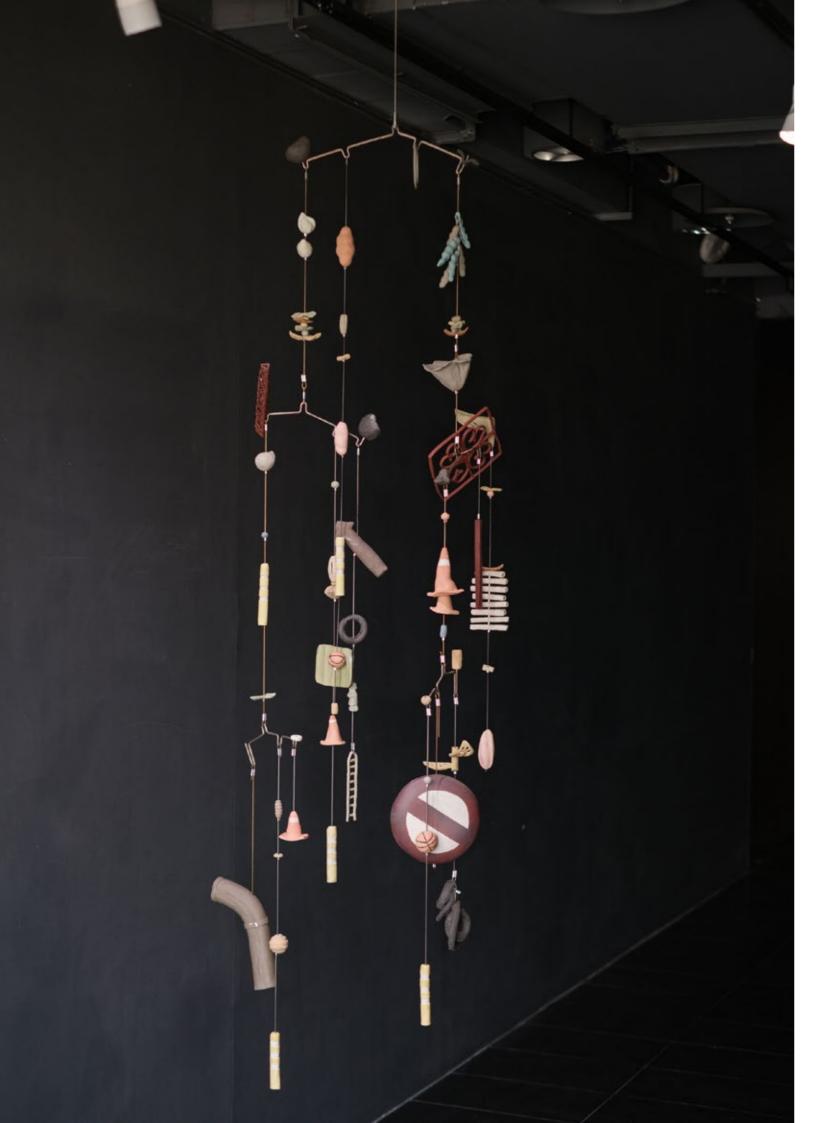
楊季涓以沈浸性概念為基礎發展的多樣裝置作品也帶有強烈的舞台佈景感。觀眾就像是走進了精緻的舞台環境,其中充斥著悠長敘事的不同情節。《短篇集:石子台》(2017)就是如此:這作品在劃分為多個層級的昏暗空間內呈現了長達數個小時的敘事。此作品是氛圍式的,幾乎帶有一種魂靈氣氛,觀眾似乎可以在這裡與過往的人和事展開溝通。《短篇集:石子台》的建築性元素——抿石子——一般出現於室外環境中;其中下水道的元素也強調了裝置的室外環境屬性。

作為詮釋性視覺記錄者或秘密守護者,楊季涓創作的細膩跨媒介藝術實踐與回溯、保存、過去、思想、 人物有關。她在紛亂的世界中創造靜止,邀請你進入並以自己的步調發掘事實的真相。通過捕捉、分 享其觀察,楊季涓創造了一種富有人性光輝的洞察性價值,以及一種異常溫暖的共情發現。

楊季涓近期個展包括:「Plastonki」, Künstlerhaus Bethanien, 柏林, 德國 (2020);「短篇集: 風和日麗」, 台北國際藝術村 (2017), 台灣; 「Tick-Tock」, 咩事藝術空間, 香港 (2017); 「短篇集: 從夜晚10點到清晨5點」, 朱銘美術館, 台北, 台灣 (2017)等。她曾入園2018年華宇青年獎, 2017年台北美術獎。

Selected Works 精選作品





Walking in the alley while the weather is pleasant, the clear sunlight allows me to notice the details and senses that I would normally miss. The asphalt road glistens, potted plants tilted by the roadside, budding leaves, birds singing, and the delicate fragrance of flowers. Motorcycles and bicycles huddle against the walls, red traffic cones and tires scattered at the corner. The dilapidated old houses are surrounded by iron-sheet fences, and the construction sites necessitate people to detour.

Sometimes the development of the story is obvious, but how these scenes piece together a rhythmic day, is something that only the person can appreciate. Like this

beautiful spring afternoon, the atmosphere overlapped by the quiet alley scene, left an ordinary but comfortable impression in my mind.

天氣好的時候走在安靜的巷子裡,清透的陽光會讓我看到平日忽略掉的許多細節和感覺,柏油路在閃閃發光,路邊傾倒的盆栽、嫩葉初露的枝枒、清脆的鳥叫聲和微微的花香;摩托車和腳踏車擠在牆邊,轉角處的紅色三角錐和輪胎;有幾個正在施工讓人不得不繞路的工地;還有一些荒廢的老屋被鐵皮圍籬包起。

有時候故事的發展就如同眼前所見,但是這些景象該怎麼拼湊成記憶中有節奏的一日,是自己才 能細細體會,像是這美好的春日午後,巷子裡安安靜靜的景象交疊出的氣氛,在我腦子裡留下了 平凡卻舒適的印象。









The close interdependence of various things in life is like the connection between substances, such as stones, soil, plants, people, and water. Like the cellular activities in our body, starting from the smallest molecule, matter can condense into crystals and gradually evolve into various organic life forms, and finally become an effective network; bacteria will also form alliances and infect some alien area together; dust in the air can also accumulate as another substance.

It's raining. Look at the raindrops falling, and imagine dripping along with other invisible tiny substances, from the smallest molecules to bacteria, water, and dust. They float in the atmosphere, land on the soil and rivers, and are closely connected with us.

生命中各種事物間的緊密相依就像是物質之間的關聯,像是石頭、土壤、植物、人和水。和我們體內的細胞活動一樣,從最小分子開始,物質可以凝結成結晶體再漸漸演變成為各種有機的生命,最終成為一個有效的網絡;細菌也會結盟,一起侵入另一個異域中;空氣裡的塵埃也能堆積成為另外一種物質。

下雨了,看看水滴落下,想像空中也將降下其他不可見的物質,從最小的分子到細菌、水、塵埃,他們微小地在空氣裡漂浮,降落在土壤與河川,和我們緊密相連。





The inspiration of creation is the landscape of fog shrouded mountaintops in Taiwan's mountainous region. The vapor and fog in the mountainous area formed by level and temperature is vital resources to nourish the forest biodiversity. Taking a further imagination on the personal relationship between us and the visible fog and invisible air, the artwork relates the fog and the odor to human breathing cycle and environment.

Through stone-carving, the work *Foggy Mountain*, a garden-like landscape similar to an imitation of nature is created among the stones' natural appearances and man-made cuts. Various smells generated are diffused in the mist over the stone-made landscape. The overall shape is as a miniature of a mountain landscape as well as a special machine which breathes out environmental odors. When reflecting on the cause-and-effect of our daily life, the imitated landscape *Foggy Mountain* shows both rationalness of science and sensibility; whether the air flow and environmental circulation driven by human activities and nature, or whether the beautiful scenery to our sensations. The imitation of nature, water, fog suggesting the daily circulation inside and outside our bodies is simultaneously hidden in the fairyland-like foggy landscape, environmental odors and healing effects.

以台灣山區霧氣籠罩山頭景象做為創作的根源。山區因地勢與溫度所形成的水氣與霧氣,是滋養山林間生態多樣的重要資源,以此景觀進一步想像——這些可見的霧與不可見的空氣在環境中和我們的切身關係,並以霧氣以及氣味連結至人體內的呼 吸循環與環境的關

《山雨霧》造型上以石材進行切割,在石材原貌與加工的切痕之間,製造出類似庭園造景的仿自然景致,再結合上以霧擴散出的各式氣味在石頭造景之間隨空氣蔓延,整體造型既像是微型的山區景觀,也是一座座吐納環境氣味的特殊機器。在這仿造的景觀中,《山雨霧》思考我們日常生活環境生成的因果,呈現了無論在理性科學中,因自然與人類活動帶動的氣流、環境循環,亦或是感性上在如仙境般的霧氣景觀、環境氣味與療癒作用間,美麗的景色之於我們的感官關係,以仿造的自然、水、霧氣同時展示日常身體內外的循環。



Foggy Mountain 《山雨霧》 2022

guan-yin stone, textured stone, medical stone, volcanic rock, artificial stone, organic compounds extracted from plants, atomizer 觀音石、紋石、麥飯石、火山岩、人造石、植物萃取有機化合物、水、霧化器

Installation view, Solid Art, Taipei, 2022 展覽現場,本事藝術,台北,2022 年 Image courtesy of Solid Art. Photo by ANPIS FOTO, Shibang Wang

圖片由本事藝術提供,攝影: ANPIS FOTO 王世邦









Starting from the view of the old buildings surrounding the exhibition venues, the artist imagined how living in the narrow lanes and alleyways was like in the past, and reproduced a state of construction, renovation, and rebuilding with the use of black sand; the strewn garbage and daily necessities inadvertently left in the lanes and alleyways are reproduced bearing the traces of time with hand-made clay. *Black Dunes* resembles an illustration in a children's book, with each item representing what will eventually be forgotten, while this work also silently tells the story of the people and things that have once lived there.

由展場周遭的老舊建築景緻為起點,想像過往巷弄居所與生活,透過黑色建築用沙為基底,重現建築施作、整修或再搭建的施作狀態;巷弄間不經意被遺留的垃圾或生活用品,則以手作陶土再現時光在物件的痕跡。《黑色沙丘》狀似童書內的插圖,每一樣物品代表著每一件被漸漸淡忘的事,也以無聲的姿態訴說曾經生活在這裡的人和事。



Black Dunes 《黑色沙丘》 2021 Black sand, clay, underglaze colour, colour powder, dimensions variable 黑色工程沙、陶、釉下彩、色粉,尺寸因空間而異 Installation view, Yo-Chang Art Museum, New Taipei City, 2021 展覽現場,有章藝術博物館,新北市,2021年



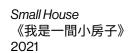


Referring to moulds and patches found in the room, the artist took the house's smell and sound as its soul and mind, reincarnating them into the house's memory and perception. Working with a sound engineer to collect, design, and mix different kinds of sounds together, the artist then had at hands sounds of people touching things, yawning, sighing, and saying simple words and sentences, or sounds from nature. Eventually, the artist created a multi-channel audio installation which "sprinkles" those sounds on the house's ground and imitates its pulses and feelings in a ghostly way.

Sound Collector, Mixed and Acoustic Design: CHEN J-H | Voice Actor: LIN Wei Chih | Equipment cooperator: Roger Hsu | Technical Coordination: l'atelier muxuan

由屋內的霉與斑剝做為擬人化想像的參考,將氣味及聲音假想為屋子的靈魂和意識,展現小房子本身的記憶與知覺。透過與聲音工程師合作,共同設計及採集多種聲音後混音製作而成,從人發出的極輕微觸摸聲、呵欠、嘆息聲、或簡單字句,到自然界的各式聲響,最後以多聲道環繞式呈現聲音的跳動和灑落,鬼魅般地擬人化房子的脈動和思緒。

聲音採集、混音及音場設計:陳珍惠|聲音表演:林溦芝|器材協力:許克瑋|展場技術:牧晅



10-channel sound installation, dimensions variable 10 聲道聲音裝置,尺寸因空間而異

Installation view, Yo-Chang Art Museum, New Taipei City, 2021 展覽現場,有章藝術博物館,新北市,2021年









Small House 《我是一間小房子》 2021

10-channel sound installation, dimensions variable 10 聲道聲音裝置,尺寸因空間而異

Installation view of the 4th Hangzhou Triennial of Fiber Art, Zhejiang Art Museum, Hangzhou, 2022 第四屆杭州纖維藝術三年展展覽現場,浙江美術館,杭州,2022年 Image courtesy of the 4th Hangzhou Triennial of Fiber Art 圖片由第四屆杭州纖維三年展提供





Pervading Yang Chi-Chuan's works is a delicate, mnemonic quality engaging with our relations between people, places, objects and events. By often employing storytelling in her sculptures or installations with a warm, intimate and gentle touch, Yang embodies subtle access to a wide range of questions in life, around family, politics, urban environment and various cultural fabrics.

From an anthropomorphic and non-human perspective, yet under the framework of biology and geology, the project attempts to narrate the evolving changes and mutations of natural and artificial objects or materials. Its title, "Plastonki" - a portmanteau word invented by the artist, is not just the metaphor for the petrochemical industry and its products, but also the name of a new species in the taped story, tracing the natural cycles of life and the spirit of ancient beliefs.

The installation includes a narrative audio recording and handcrafted ceramics. The audio begins with a scientific introduction, then followed by an anthropomorphic fable. Alternating between informative and satirical tones, the narration illustrates various living organisms such as fish, seaweed, coral, beaches, stones, their evolutions in the ecological cycle and the causes of natural landscapes. "Plastonki", a synonym of the product of modernisation, appears in the story as a bizarre and mysterious existence, with its identity ambiguously shifting between nature, myths and beliefs.

The forms of the handcrafted ceramics are combinations of the natural and the artificial remained on seashores, such as utensils, plastics, stones, shells, coral, branches, bones or their mixtures, all deformed by coastal erosion. These colourful objects are scattered on the sand, like untidy toys left in the sandpit after a child's play. As for the ceramic parts attached to the wall, their shapes and concept come from the plastic rocks in the rock-climbing gym. Such "rocks" are made and engaged in the landscape under the opposing notion of natural and unnatural, echoing the questioning of the origin of the rocks in the "Plastonki" story.

One might say that, beyond being an incognito for modern petrochemicals, "Plastonki" can also refer to a phantasmagorical being hidden in the mass, silent and ghostlike. Through sound, object and space, the installation seemingly tells the story of the beginnings of a new natural ecosystem, the endless evolution of living species, their mutations and their cycles, between the arguments of nature and man-made, rational and irrational. However, underlying the science-based discourse and storytelling, there lays a more profound question: could the human's beliefs or consciousness of their life experience be more elusive and impossible to interpret and analyse than the natural progression under scientific investigation?

Over the past A.5 billion years, the Earth has

underdone several drastic changes.

Sometimes it was the living things that

changed the Earth's system, such as

Cyanobacteria that produced oxygen

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楊季涓的創作裡充斥一種與記憶相關的細膩特質。 她將記憶視作知識的來源與媒介,進而探索我們與 地方、物件及事件間的種種關係。她的雕塑或空間裝 置常常採用講故事的方式,以一種既溫暖、親密又輕 巧的質地,鼓勵觀眾切身投入各種情境之中,進而穿 透、展開有關生命、家庭、政治、都市環境、文化肌理 等各種向度的深邃發問。

《Plastonki》試著從生物學與地質學架構下引述, 以擬人與非人類的觀點來圍繞講述關於自然物與人 造物的變異。題目「Plastonki」是藝術家自創的組合 詞,它代表著石化工業產物,同時也在裝置的敘事中 扮演著新物種的名稱,以推敲自然生物循環及遠古 信仰的精神。

該裝置主要由口述聲響與手作陶土構成。口述聲 響以科學論述作為引言,結合擬人化的寓言故事, 在知識與反諷之間描述各式生命體——包括魚、海 藻、珊瑚,直至沙灘、石頭等等——在生態循環下的 變異樣貌,追溯自然地景的成因。在敘述文本中, 「Plastonki」作為現代化產物的代名詞,它的生世突 兀又離奇,曖昧游走於自然、神話與信仰之間。

陶土的造型則疊合了海岸邊自然的與人為的痕跡,它 們是一些經海浪衝刷而變形的器具、塑料、石塊、貝 殼、珊瑚、樹枝、骨骸、或是其結合物。這些色彩斑 斕的物件散布於海砂上,如同孩童遊戲過後遺留在 沙坑里未經收拾的一地玩具。攀附在牆面的那些陶 土部件,其造型與概念則來自於攀岩場的塑料造型 石頭。這樣的「石頭」在自然與非自然的對立概念之 下被生產出來、參與造景,有如響應著「Plastonki」 故事中對石頭成因的疑惑。

可以說,「Plastonki」既是現代石化產物的匿名,也 是隱藏在群體間狀似無語幽靈般的魅惑角色。該裝 置透過聲響、物件與空間,在自然與人為、合理與不 合理的論調之間,似在講述著新生自然生態系統的 開端以及生命物種的漫長演進、變異及其循環。然 而,在科普式論述及故事性開展之下,實則蟄伏著一 個深切的探問:人們對生命經驗的信仰或意識,是否 比科學探究的自然進程更難以被理解分析?





















































Yang's recent works have been gradually veering from personal memories to a fable framework and evolving toward imaginations of a collective and surroundings. *The Rhythm Inside* derives from Yang's experience of choir and is in collaboration with the Choir and the director from Taipei Municipal Heping Senior High School. A back-and-forth correction during the practice runs through the work along with a narrator who sometimes partakes in the narrative and sometimes withdraws from it. In this way, on the one hand, the relationships between an individual and a collective are fictionalized. On the other hand, a choir is viewed as a social microcosm.

'Ode to Bozung', the Hakka song performed by the Choir, manifests a nostalgia for nation or collective event commonly found in a Taiwanese folk song. Its lyrics and composition develop into melodious and stimulating tunes. At the moment, the Yimin spirit of an era built with a sense of melodiousness and resonates to the collective awareness and identity which are metaphorized in *The Rhythm Inside*.

楊季一近年的創作,全部由個人化的記憶事件轉向寓言式結構,內容擴展至近貼環境與群體的想像,並邀請練練高中和樂合唱團和指導老師共同錄製完成作品。以合唱團員唱過程中被定向反交覆的,搭配上白時過程而參與其中,時跳跳脫姿勢的生命,將個人與群體的關係寓言式的形象,寫合唱團隱喻為社會縮影。

隨著合唱團員所出席的客家歌曲"褒忠讚歌",出現了台灣民謠中常見的故鄉情感或集體事件的懷情,藉由詞、曲人創作出時而柔美時而激昂的旋律,以音樂性構築的大時代義民精神,亦與《人的身體裡有一段旋律》中,所隱喻、欲產生群體意識及認知從何而來。

Sound courtesy

褒忠讚歌 Ode to Bozung

作詞:羅思容 Lyrics by Lo Sirong

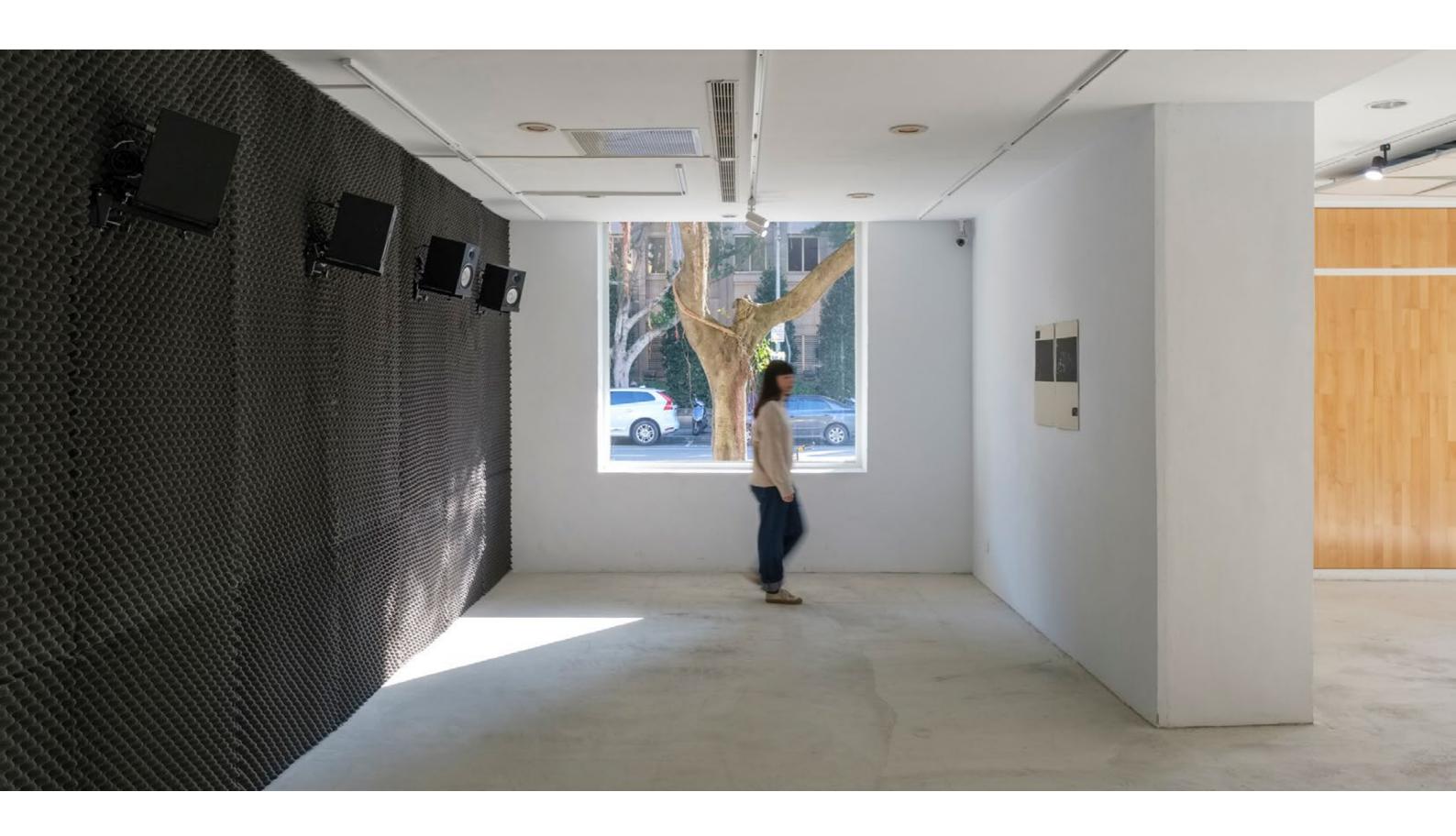
作曲:石青如 Composed by SHIH, Ching-Ju

授權單位:財團法人拉縴人文化藝術基金會 Authorized by TMC Culture and Arts Foundation

演唱:和平高中和樂合唱團 Performed by Taipei Municipal Heping High School Choir

錄音助理 Recording Assistant: 許克瑋 Roger Hsu 羅健恆 Chien-Heng LUO

器材調度 Equipment Coordinator: 林雨辰 Yu-Chen LIN















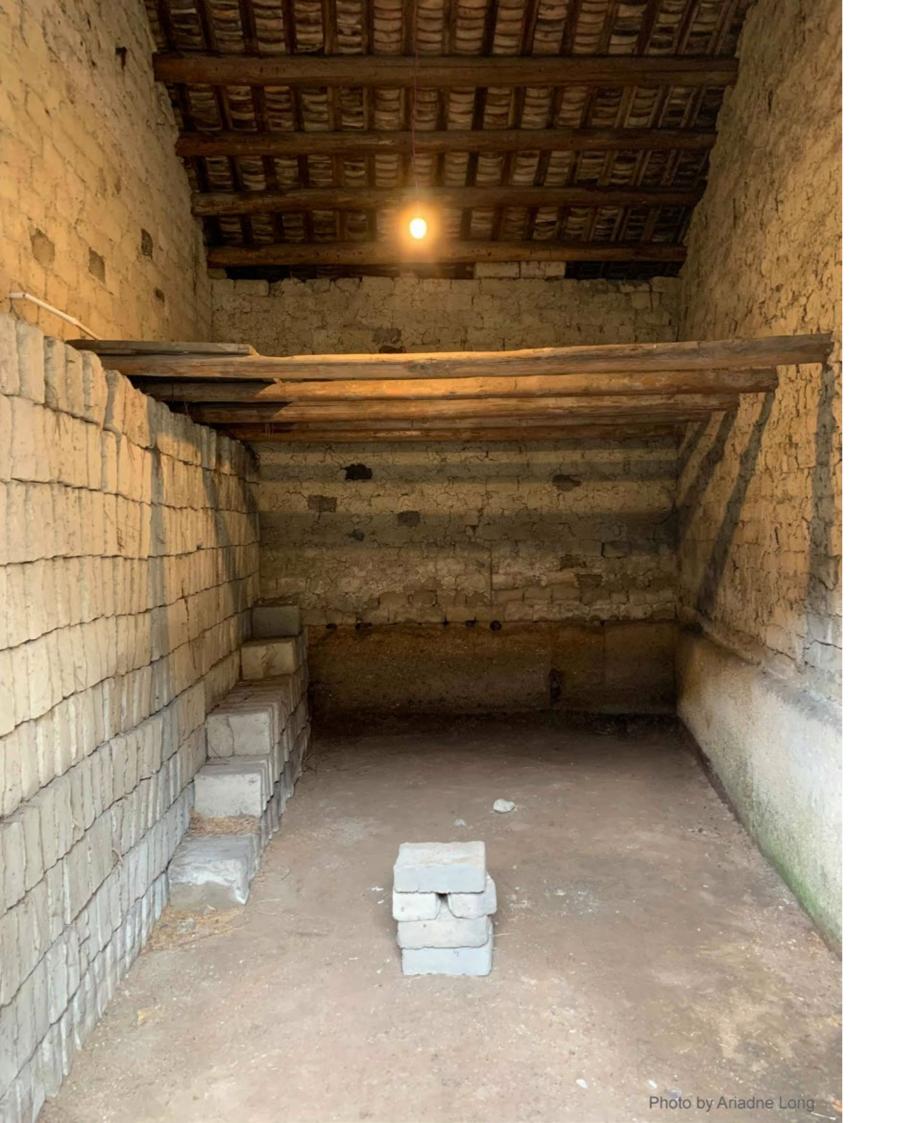












Dream 夢想 2019

Stereo, story telling 10 mins 雙聲道說故事 10 分鐘 Variable dimensions 尺寸依空間調整

Installation view, 'Extreme Mix', Guangzhou Airport Biennale, Guangzhou, China展出於「極限混合」, 廣州空港雙年展,廣州, 中國

Image courtesy of the artist 圖片由藝術家提供

Sound link 聲音連結 https://soundcloud.com/efgj1ltweiie/dream-1/s-DLqp7















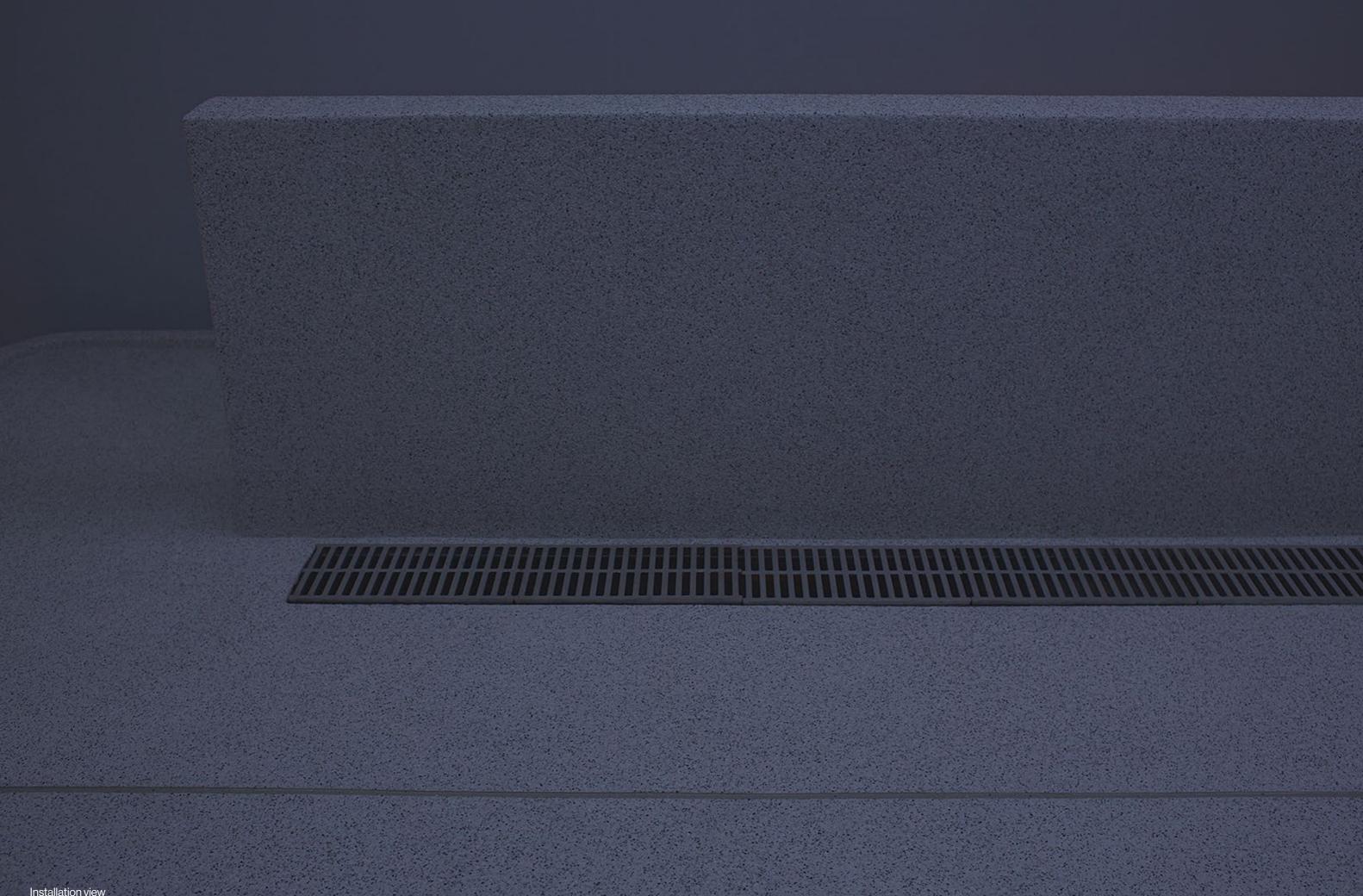










































Kiang

馬凌畫廊

kiangmalingue.com

Malingue

10 Sik On Street, Wanchai, Hong Kong 適安街 10 號 | 灣仔 香港 Open: Tuesday-Saturday 12-6PM and by appointment.

Yang Chi-Chuan

Office N° | 電話 +852 2810 0317

Born 1985 in Taipei, Taiwan. Lives and works in Taipei.

Education

2009-2011 Ecole Nationale Supérieure des Beaux-Arts (DNSAP), Paris, France
2008-2009 Ecole Nationale Supérieure des Beaux-Arts (DNAP), Paris, France
2003-2007 National Taiwan University of Arts, Taipei, Taiwan

Awards

2017 Taipei Art Award, Judges Award2018 Art Sanya Huayu Youth Award, final nominee

Residencies

2020 Künstlerhaus Bethanien, Berlin, Germany2017 Things That Can Happen, Hong Kong2016 Grey Projects, Singapore

Selected Solo Exhibitions

2023

"Tuning into Autumn", Kiang Malingue, Taipei, Taiwan

2021

"Plastonki", Edouard Malingue Gallery, Hong Kong

2020

"Plastonki", Künstlerhaus Bethanien, Berlin, Germany

2017

"Have a Good Day", Taipei Artist Village, Taipei, Taiwan "Tick-Tock", Things That Can Happen, Hong Kong "Essays During the Night", Juming Museum, Taipei, Taiwan

2016

"VANG, CHI-CHUAN", Radicalsign, Taipei, Taiwan "What a Wonderful World", Grey Projects, Singapore

2014

"Specimen", NanHai Gallery, Taipei, Taiwan

2011

"Experience/Me", Atelier Paris ENSBA, Paris, France

2009

"Process", Atelier Deacon ENSBA, Paris, France

Selected Group Exhibitions

2023

"Small World", 2023 Taipei Biennial, Taipei Fine Arts Museum, Taipei, Taiwan "We are here, talking about the view along the road and us.", Hsinchu City Art Gallery, Hsinchu, Taiwan

"Measured in feet", Hong Ga Museum, Taipei, Taiwan

2022

"Once Within Borders", Neiwei Art Center, Kaohsiung, Taiwan

"The Fantasy of Sound - 5 Senses Journey", Juming Museum, New Taipei City, Taiwan

"Being Theoria", 4th Hangzhou Triennial of Fiber Art, Zhejiang Art Museum, Hangzhou, China

"Tides in the Body", Solid Art, Taipei, Taiwan

202

"Housing Things", Yo-Chang Art Museum, New Taipei City, Taiwan

"Detour", Taipei Artist Village, Taipei, Taiwan

"The Poetic Realm", Yu-Hsiu Museum of Art, Nantou, Taiwan

2020

"Re. Visiting Landscape", Chiayi Art Museum, Chiayi, Taiwan

2019

"Island Tales: Taiwan and Australia | Taipei ←→ Perth", Taipei Fine Art Museum, Taipei, Taiwan

"Extreme Mix - Guangzhou Airport Biennale", Guangzhou, China

2018

"Condition - Huayu Youth Award", Art, Sanya, Hainan, China

"Reality Undercurrent", TKG+ Projects, Taipei, Taiwan

"10th anniversary, Coconut, Banana tree, Memorial, Sulfur, Storytelling, Arrangement, Perfect, Hyper trace,

Third", Project Fulfill Art Space, Taipei, Taiwan

"Limited by Words", Crane Gallery, Kaohsiung, Taiwan

2017

"Taipei Art Award 2017", Museum of Contemporary Art, Taipei, Taiwan

2015

"Bio Apartment Vol.2", Al Herbarium, Taipei, Taiwan

2014

"One Has Said That....", National Art Education Center, Taipei, Taiwan

"Writing", NanHai Gallery, Taipei, Taiwan

"For for forest", TKG+ Projects, Taipei, Taiwan

2010

"Thank You ART - Nezumiko Exhibition Vol.2", Void+, Tokyo, Japan

"Fêtes printanières", University Paris 7, Paris, France

2009

"Tous Ensemble", Galeries Droite&Gauche, Paris, France

2007

"Transformed", NanHai Gallery, Taipei, Taiwan

"Beginning In Human", Salt Peanuts Space, Taipei, Taiwan

2006

"My Dear Ladies", Hua-Shan Creative Park, Taipei, Taiwan

K M 楊季涓

1985年生於台北,現居住工作於台北

學歷

2009-2011 法國國立巴黎高等藝術學院畢業 國家高等造型藝術文憑

2008-2009 法國國立巴黎高等藝術學院 國家造型藝術文憑

2003-2007 國立台灣藝術大學 雕塑學系畢業

獲獎

2018 華宇青年獎 入圍

2017 2017 台北美術獎 入選

駐村

2020 Künstlerhaus Bethanien,柏林,德國

2017 咩事藝術空間,香港

2016 Grey Projects,新加坡

個展

2023

「秋天的落葉和果子」,馬凌畫廊,台北,台灣

2021

「Plastonki」,展覽回顧,香港

2020

「Plastonki」, Künstlerhaus Bethanien, 柏林, 德國

2017

「短篇集:風和日麗」,台北國際藝術村,台北,台灣

「Tick-Tock」, 咩事藝術空間, 香港

「短篇集: 從夜晚 10 點到清晨 5 點」,朱銘美術館,台北,台灣

2016

「√YANG, CHI-CHUAN」, Radicalsign, 台北, 台灣「美好世界」, Grey Projects, 新加坡

2014

「標本與實記本」,南海藝廊,台北,台灣

2011

「關於生活經驗」,巴黎高等藝術學院巴黎工作室,巴黎,法國

2009

「階段的製造」,巴黎高等藝術學院迪更工作室,巴黎,法國

群展

2023

「小世界」,2023 台北雙年展,台北市立美術館,台北,台灣「棲居:關於路邊的風景與我們」,新竹市美術館,新竹,台灣「一百坪的散步練習」,鳳甲美術館,台北,台灣

2022

「解惟·解圍」,內惟藝術中心,高雄,台灣 「聲音的奇幻異想」,朱銘美術館,新北市,台灣 「緩存在」,第四屆杭州纖維藝術三年展特別項目,浙江美術館,杭州,中國 「作浪」,本事藝術,台北,台灣

2021

「家物事」,國立臺灣藝術大學有章藝術博物館,新北市,台灣 「繞道而行」,台北國際藝術村,台北,台灣 「詩性維度」,毓繡美術館,南投,台灣

2020

「辶反風景」,嘉義市立美術館,嘉義,台灣

2019

「小說:雙城計畫」,台北市立美術館,台北,台灣 「極限混合 —— 廣州空港雙年展」,廣州,中國

2018

「前提 — 華宇青年獎入圍展」,華宇藝術中心,海南島三亞,中國 「現實伏流」,TKG+ Projects,台北,台灣 「十年、椰子、芭蕉樹、紀念、硫磺、說故事、安排、美好、幻聲跡、第三」,就在藝術空間,台北,台灣 「話符」,弔詭畫廊,高雄,台灣

2017

「2017台北美術獎」,當代藝術館,台北,台灣

2015

「生物公寓 Vol.2」,國立台灣大學植物標本館,台北,台灣

2014

「某人曾說 ...」,台灣藝術教育館,台北,台灣「中文書寫」,南海藝廊,台北,台灣「森森」,TKG+,台北,台灣

2010

「Thank You ART - Nezumiko Exhibition Vol.2」, Void+,東京,日本「春季饗宴」,法國巴黎第七大學展廳,巴黎,法國

2009

「集合」,Gauche & Droite 藝廊,巴黎,法國

2007

「Transformed」,南海藝廊,台北,台灣 「因人工學」,鹹花生咖啡/展廠,台北,台灣

2006

「我親愛的娘兒們」,華山藝文中心,台北,台灣

Yang Chi-Chuan | 楊季涓 Published by Kiang Malingue, 2023 © Kiang Malingue © Yang Chi-Chuan 10 Sik On Street, Wanchai, Hong Kong All images courtesy of Kiang Malingue and the 適安街 10 號 | 灣仔 香港 Kiang Malingue 馬凌畫廊